



**1203 Main Street, Gregory, SD**



Livingroom



Bathroom



Kitchen

# CLASSIC HOME

**FOR SALE  
\$499,000**

Historic Charm with Room to Grow! This spacious 1917 home has been thoughtfully remodeled and expanded over the years, offering 2,818 sq. ft., 5 bedrooms, and 3 bathrooms on a 100' x 140' lot. Features include a large foyer and living room, main-level laundry, spacious kitchen with breakfast counter, cooktop, double ovens, and walk-in pantry, plus a finished 1,152 sq. ft. basement with family room, 2 egress bedrooms, bathroom, and storage. The upstairs primary suite includes a walk-in closet and private bath with Jacuzzi tub and separate toilet room. Enjoy the 560 sq. ft. covered wrap-around porch and Forever decking connecting the home, guest house, and garage. Attached 24' x 30' two-door garage and separate guest house with 2 bedrooms, bath, living area, and its own water heater add tremendous flexibility. Propane fireplace, central air, and multiple heating options provide year-round comfort. A unique property with space, character, and versatility!



# SELLER'S PROPERTY CONDITION DISCLOSURE STATEMENT

RESIDENTIAL – SDCL 43-4-44

Seller(s) David L O'Neill, Patty O'Neill POA

Property Address 1203 Main St Gregory, SD 57533

This Disclosure Statement concerns the real property identified above and offered for sale. This disclosure is required by law to be completed by sellers of real property and given to potential buyers. This form can have important legal consequences. If you do not understand this form, you should seek advice from a competent source.

Seller states that the information contained in this disclosure fully reflects the Seller's knowledge of the matters disclosed as of the date affixed to the form. If any material fact changes prior to closing, the seller MUST disclose that change in a written amendment to this disclosure statement and give the same to the buyer.

This statement is a DISCLOSURE OF THE CONDITION OF THE ABOVE-DESCRIBED PROPERTY in compliance with SDCL 43-4-38. It is NOT A WARRANTY of ANY KIND by the Seller or anyone representing any party in a transaction. It is NOT A SUBSTITUTE FOR ANY INSPECTIONS OR WARRANTIES either party may wish to obtain.

Seller hereby authorizes any agent representing any party in this transaction to provide a copy of this statement to any person or entity in connection with any actual or anticipated sale of the property.

If the answer to any of the following requires more space for explanation, please fully explain in comments or on an attached separate sheet. to the best of my knowledge

## I. LOT OR TITLE INFORMATION

1. When did you purchase or build the home? approx. March 1996  
Month Year

|     | LOT OR TITLE INFORMATION                                                                                                                                                                                                                                         | Yes | No | Do Not Know | N/A | Comments               |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|-------------|-----|------------------------|
| 2.  | Are there any recorded liens or financial instruments against the property, other than a first mortgage?                                                                                                                                                         | X   |    |             |     | reverse mortgage       |
| 3.  | Are there any unrecorded liens or financial instruments against the property, other than a first mortgage; or have any materials or services been provided in the past one hundred twenty days that would create a lien against the property under chapter 44-9? |     |    | X           |     |                        |
| 4.  | Are there any easements which have been granted in connection with the property (other than normal utility easements for public water and sewer, gas and electric service, telephone service, cable television service, drainage, and sidewalks)?                |     |    | X           |     |                        |
| 5.  | Are there any problems related to establishing the lot lines/boundaries?                                                                                                                                                                                         |     | X  |             |     |                        |
| 6.  | Do you have a location survey in your possession or a copy of the recorded plat?                                                                                                                                                                                 |     | X  |             |     | If yes, attach a copy. |
| 7.  | Are you aware of any encroachments or shared features, from or on adjoining property (i.e. fences, driveway, sheds, outbuildings, or other improvements)?                                                                                                        |     | X  |             |     |                        |
| 8.  | Are you aware of any covenants or restrictions affecting the use of the property in accordance with local law?                                                                                                                                                   |     | X  |             |     | If yes, attach a copy. |
| 9.  | Are you aware of any current or pending litigation, foreclosure, zoning, building code or restrictive covenant violation notices, mechanic's liens, judgments, special assessments, zoning changes, or changes that could affect your property?                  |     | X  |             |     |                        |
| 10. | Is the property currently occupied by the owner?                                                                                                                                                                                                                 |     | X  |             |     |                        |
| 11. | Does the property currently receive the owner-occupied tax reduction pursuant to SDCL 10-13-39?                                                                                                                                                                  |     | X  |             |     |                        |

Seller [Signature] / Seller [Signature]

Buyer \_\_\_\_\_ / Buyer \_\_\_\_\_

|     | LOT OR TITLE INFORMATION                                                                                                                                                                                                                                                                                                            | Yes | No | Do Not Know | N/A | Comments                                                                                                                                                  |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|-------------|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------|
| 12. | Is the property currently part of a property tax freeze for any reason?                                                                                                                                                                                                                                                             |     | X  |             |     |                                                                                                                                                           |
| 13. | Is the property leased?                                                                                                                                                                                                                                                                                                             |     | X  |             |     |                                                                                                                                                           |
| 14. | If leased, does the property use comply with applicable local ordinances?                                                                                                                                                                                                                                                           |     |    |             |     |                                                                                                                                                           |
| 15. | Does this property or any portion of this property receive rent?                                                                                                                                                                                                                                                                    |     | X  |             |     | If yes, how much \$ _____ and how often _____                                                                                                             |
| 16. | Do you pay any mandatory fees or special assessments to a homeowners' or condominium association?                                                                                                                                                                                                                                   |     | X  |             |     | If yes, what are the fees or assessments? \$ _____ per _____ (i.e. annually, semi-annually, monthly)<br>Payable to whom: _____<br>For what purpose: _____ |
| 17. | Are you aware if the property has ever had water in either the front, rear, or side yard more than forty-eight hours?                                                                                                                                                                                                               | X   |    |             |     | Basement flooded because of frozen pipe, insurance + repairs                                                                                              |
| 18. | Is the property located in a flood plain?                                                                                                                                                                                                                                                                                           |     |    |             |     |                                                                                                                                                           |
| 19. | Are federally protected wetlands located upon any part of the property?                                                                                                                                                                                                                                                             |     |    | X           |     |                                                                                                                                                           |
| 20. | Has the property been designated as a historic property by a local governing body pursuant to SDCL 1-19B-20?                                                                                                                                                                                                                        |     | X  |             |     |                                                                                                                                                           |
| 21. | Is the property located within an established historic district?                                                                                                                                                                                                                                                                    |     | X  |             |     |                                                                                                                                                           |
| 22. | Are you aware of any private transfer fee obligations, as defined pursuant to SDCL 43-4-48, that would require a buyer or seller of the property to pay a fee or charge upon the transfer of the property, regardless of whether the fee or charge is a fixed amount or is determined as a percentage of the value of the property? |     | X  |             |     | If yes, what are the fees or charges? \$ _____ per _____ (i.e. annually, semi-annually, monthly)                                                          |

Additional Comments

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## II. STRUCTURAL INFORMATION

|     | STRUCTURAL INFORMATION                                                                                                                                       | Yes | No | Do Not Know | N/A | Comments                |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|-------------|-----|-------------------------|
| 1.  | Are you aware of any water penetration in the walls, windows, doors, basement, or crawl space?                                                               | X   |    |             |     | basement, same as above |
| 2.  | Have any water damage related repairs been made?                                                                                                             | X   |    |             |     |                         |
| 3.  | Are there any unrepaired water-related damages that remain?                                                                                                  |     | X  |             |     |                         |
| 4.  | Are you aware if drain tile is installed on the property?                                                                                                    | X   |    |             |     |                         |
| 5.  | Are you aware of any interior cracked walls, ceilings or floors, or cracks or defects in exterior driveways, sidewalks, patios, or other hard surface areas? | X   |    |             |     | sidewalk cracked        |
| 6.  | Type of roof covering: <u>asphalt</u>                                                                                                                        | X   |    |             |     |                         |
| 7.  | Age of roof covering, if known: <u>2018?</u>                                                                                                                 | X   |    |             |     |                         |
| 8.  | Are you aware of any roof leakage, past or present?                                                                                                          |     | X  |             |     |                         |
| 9.  | Have any roof repairs been made, when and by whom?                                                                                                           | X   |    |             |     | 2018?                   |
| 10. | Is there any existing unrepaired damage to the roof?                                                                                                         |     | X  |             |     |                         |
| 11. | Are you aware of insulation in ceiling/attic?                                                                                                                |     |    | X           |     |                         |
| 12. | Are you aware of insulation in walls?                                                                                                                        |     |    | X           |     |                         |
| 13. | Are you aware of insulation in the floors?                                                                                                                   |     |    | X           |     |                         |
| 14. | Are you aware of any pest infestation or damage, either past or present?                                                                                     |     | X  |             |     |                         |

Seller  / Seller \_\_\_\_\_

Buyer \_\_\_\_\_ / Buyer \_\_\_\_\_

|     | STRUCTURAL INFORMATION                                                                                                                                              | Yes | No | Do Not Know | N/A | Comments                         |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|-------------|-----|----------------------------------|
| 15. | Are you aware of the property having been treated or repaired for any pest infestation or damage?                                                                   |     | X  |             |     | If yes, who treated it and when? |
| 16. | Are you aware of any work upon the property which required a building, plumbing, electrical, or any other permit?                                                   |     |    | X           |     |                                  |
| 17. | Was a permit obtained for work performed upon the property?                                                                                                         |     |    | X           |     |                                  |
| 18. | Was the work approved by an inspector as required by local or state ordinance?                                                                                      |     |    | X           |     |                                  |
| 19. | Are you aware of any past or present damage to the property (i.e. fire, smoke, wind, floods, hail, or snow)?                                                        | X   |    |             |     | Ice storm 2018?                  |
| 20. | Have any insurance claims been made for damage to the property?                                                                                                     | X   |    |             |     |                                  |
| 21. | Was an insurance payment received for damage to the property?                                                                                                       | X   |    |             |     |                                  |
| 22. | Has the damage to the property been repaired?                                                                                                                       | X   |    |             |     |                                  |
| 23. | Are there any unrepaired damages to the property from the insurance claim?                                                                                          |     | X  |             |     |                                  |
| 24. | Are you aware of any problems with sewer blockage or backup, past or present?                                                                                       |     |    | X           |     |                                  |
| 25. | Are you aware of any drainage, leakage, or runoff from any sewer, septic tank, storage tank, or drain on the property into any adjoining lake, stream, or waterway? |     | X  |             |     |                                  |

Additional Comments

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### III. SYSTEMS/UTILITIES INFORMATION

|     | SYSTEMS/UTILITIES INFORMATION         | Working | Not Working | None | Not Included | Comments                 |
|-----|---------------------------------------|---------|-------------|------|--------------|--------------------------|
| 1.  | Air conditioning System               | X       |             |      |              | Age of System, if known: |
| 2.  | Air Exchanger                         |         |             |      |              |                          |
| 3.  | Air Purifier                          |         |             |      |              |                          |
| 4.  | Attic Fan                             |         |             |      |              |                          |
| 5.  | Bathroom Whirlpool and Controls       | X       |             |      |              |                          |
| 6.  | Burglar Alarm & Security System       |         |             |      |              |                          |
| 7.  | Ceiling Fan                           | X       |             |      |              |                          |
| 8.  | Central Air - <del>Electric</del>     | X       |             |      |              |                          |
| 9.  | Central Air - <del>Water Cooled</del> |         |             |      |              |                          |
| 10. | Cistern                               |         |             |      |              |                          |
| 11. | Dishwasher                            | X       |             |      |              |                          |
| 12. | Disposal                              | X       |             |      |              |                          |
| 13. | Doorbell                              |         |             |      |              |                          |
| 14. | Fireplace                             | X       |             |      |              | switch needs repair      |
| 15. | Fireplace Insert                      |         |             |      |              |                          |
| 16. | Garage Door(s)                        | X       |             |      |              |                          |
| 17. | Garage Door Opener(s)                 | X       |             |      |              |                          |
| 18. | Garage Door Control(s)                |         |             |      |              |                          |
| 19. | Garage Wiring                         | X       |             |      |              |                          |
| 20. | Home Heating System(s) Type: propane  | X       |             |      |              | Age of System, if known: |
| 21. | Hot Tub and Controls                  |         |             |      |              |                          |
| 22. | Humidifier                            |         |             |      |              |                          |
| 23. | In Floor Heat                         |         |             |      |              |                          |
| 24. | Intercom                              |         |             |      |              |                          |
| 25. | Light Fixtures                        | X       |             |      |              |                          |
| 26. | Microwave                             | X       |             |      |              |                          |

Seller  / Seller \_\_\_\_\_

Buyer \_\_\_\_\_ / Buyer \_\_\_\_\_

|     | SYSTEMS/UTILITIES INFORMATION                  | Working | Not Working | None | Not Included | Comments                    |
|-----|------------------------------------------------|---------|-------------|------|--------------|-----------------------------|
| 27. | Microwave Hood                                 |         |             |      |              |                             |
| 28. | Plumbing and Fixtures                          | X       |             |      |              |                             |
| 29. | Pool and Equipment                             |         |             |      |              |                             |
| 30. | Propane Tank – Select One: <u>Leased</u> Owned | X       |             |      |              |                             |
| 31. | Radon System                                   |         |             |      |              |                             |
| 32. | Sauna                                          |         |             |      |              |                             |
| 33. | Septic/Leaching Field                          |         |             |      |              |                             |
| 34. | Sewer Systems/Drains                           | X       |             |      |              |                             |
| 35. | Smart Home System                              |         |             |      |              | Smart Home System includes: |
| 36. | Smoke/Fire Alarm                               | X       |             |      |              |                             |
| 37. | Solar House – Heating                          |         |             |      |              |                             |
| 38. | Sump Pump(s) 2                                 | X       |             |      |              |                             |
| 39. | Switches and Outlets                           | X       |             |      |              |                             |
| 40. | Underground Sprinkler and Heads                | X       | X           |      |              |                             |
| 41. | Vent Fan – Kitchen                             |         |             |      |              |                             |
| 42. | Vent Fan – Bathroom                            | X       |             |      |              | Upstairs Bathroom broke     |
| 43. | Water Heater, Select One: <u>Electric</u> Gas  | X       |             |      |              | Age of System, if known:    |
| 44. | Water Purifier, Select One: Leased Owned       |         |             |      |              |                             |
| 45. | Water Softener, Select One: Leased Owned       |         |             |      |              |                             |
| 46. | Well and Pump                                  |         |             |      |              |                             |
| 47. | Wood Burning Stove                             |         |             |      |              |                             |

Additional Comments

## IV. HAZARDOUS CONDITIONS

Are you aware of any existing hazardous conditions of the property and are you aware of any tests having been performed?  
If the answer is yes to any of the questions below, please explain in additional comments or on an attached separate sheet.

| HAZARDOUS CONDITIONS                   | Existing Conditions |    | Tests Performed |    | Comments |
|----------------------------------------|---------------------|----|-----------------|----|----------|
|                                        | Yes                 | No | Yes             | No |          |
| 1. Methane Gas                         |                     |    |                 |    |          |
| 2. Lead Paint                          |                     |    |                 |    |          |
| 3. Radon Gas (House)                   |                     |    |                 |    |          |
| 4. Radon Gas (Well)                    |                     |    |                 |    |          |
| 5. Radioactive Materials               |                     |    |                 |    |          |
| 6. Landfill, Mineshaft                 |                     |    |                 |    |          |
| 7. Expansive Soil                      |                     |    |                 |    |          |
| 8. Mold                                |                     |    |                 |    |          |
| 9. Toxic Materials                     |                     |    |                 |    |          |
| 10. Urea Formaldehyde Foam Insulations |                     |    |                 |    |          |
| 11. Asbestos Insulation                |                     |    |                 |    |          |
| 12. Buried Fuel Tanks                  |                     |    |                 |    |          |
| 13. Chemical Storage Tanks             |                     |    |                 |    |          |
| 14. Fire Retardant Treated Plywood     |                     |    |                 |    |          |
| 15. Production of Methamphetamines     |                     |    |                 |    |          |
| 16. Use of Methamphetamines            |                     |    |                 |    |          |

## V. MISCELLANEOUS INFORMATION

|    | MISCELLANEOUS INFORMATION                                                                                           | Yes | No | Do Not Know | NA | Comments |
|----|---------------------------------------------------------------------------------------------------------------------|-----|----|-------------|----|----------|
| 1. | Is the street or road located at the end of the driveway to the property public or private? Public <u>X</u> Private | X   |    |             |    |          |

Seller [Signature] / Seller [Signature]

Buyer \_\_\_\_\_ / Buyer \_\_\_\_\_

|    | MISCELLANEOUS INFORMATION                                                                                                                                                                                                                                                        | Yes | No | Do Not Know | NA | Comments                                                              |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|-------------|----|-----------------------------------------------------------------------|
| 2. | Is there a written road maintenance agreement?<br>If yes, attach a copy of the maintenance agreement.                                                                                                                                                                            |     | X  |             |    |                                                                       |
| 3. | Has the fireplace/wood stove/chimney flue been cleaned?<br>If yes, please provide date of service.                                                                                                                                                                               |     |    | X           |    |                                                                       |
| 4. | Since you have owned the property, are you aware of a human death by homicide or suicide occurring on the property?                                                                                                                                                              |     | X  |             |    |                                                                       |
| 5. | Is the water source (select one)<br><u>public</u> or private                                                                                                                                                                                                                     | X   |    |             |    | If private, what is the date and result of the last water test?       |
| 6. | Is the sewer system (select one)<br><u>public</u> or private                                                                                                                                                                                                                     | X   |    |             |    | If private, what is the date of the last time septic tank was pumped? |
| 7. | Are there broken window panes or seals?                                                                                                                                                                                                                                          | X   |    |             |    | <u>basement, bunkhouse</u>                                            |
| 8. | Are there any items <b>attached</b> to the property that <b>will not</b> be left, such as: towel bars, mirrors, curtain rods, window coverings, light fixtures, clothes lines, swing sets, storage sheds, ceiling fans, basketball hoops, mail boxes, tv mounts, speakers, etc.? |     | X  |             |    | If yes, please list:                                                  |
| 9. | Are you aware of any other material facts which have not been disclosed on this form?                                                                                                                                                                                            |     | X  |             |    | If yes, please explain:                                               |

Additional Comments

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## VI. DDITIONAL COMMENTS (ATTACH ADDITIONAL PAGES IF NECESSARY)

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## CLOSING SECTION

The Seller hereby certifies that the information contained herein is true and correct to the best of the Seller's information, knowledge, and belief as of the date of the Seller's signature below. If any of these conditions change before conveyance of title to this property, the change will be disclosed in a written amendment to this disclosure statement.

David L O'Neill                      Betty O'Neill, poa  
 Seller                      Date                      Seller                      Date

THE SELLER AND THE BUYER MAY WISH TO OBTAIN PROFESSIONAL ADVICE AND INSPECTIONS OF THE PROPERTY TO OBTAIN A TRUE REPORT AS TO THE CONDITION OF THE PROPERTY AND TO PROVIDE FOR APPROPRIATE PROVISIONS IN ANY CONTRACT OF SALE AS NEGOTIATED BETWEEN THE SELLER AND THE BUYER WITH RESPECT TO SUCH PROFESSIONAL ADVICE AND INSPECTIONS.

I/We acknowledge receipt of a copy of this statement on the date appearing beside my/our signature(s) below. Any agent representing any party to this transaction makes no representations and is not responsible for any conditions existing in the property.

\_\_\_\_\_  
 Buyer                      Date                      Buyer                      Date

Seller \_\_\_\_\_ / Seller \_\_\_\_\_

Buyer \_\_\_\_\_ / Buyer \_\_\_\_\_

### Bill of Sale/Personal Property Agreement

This agreement is attached to an offer to purchase real property. Upon the successful completion of the attached contract dated \_\_\_\_\_ this contract will become legally binding.

For good and valuable consideration, we, the seller(s), agree to sell the following items of personal property left in "AS IS" condition and without warranty:

|                                | Included Working | Included Not Working | Not included |                             | Included Working | Included Not Working | Not included |
|--------------------------------|------------------|----------------------|--------------|-----------------------------|------------------|----------------------|--------------|
| Refrigerator                   | X                |                      |              | Freezer                     | X                |                      |              |
| Wall Oven                      | X                |                      |              | Ceiling Fans #              | X                |                      |              |
| Dishwasher                     | X                |                      |              | Propane Tank-leased/owned   | X                | Rented               |              |
| Microwave                      | X                |                      |              | Smoke/Fire alarms #         | X                |                      |              |
| Range Hood                     | X                |                      |              | Sump Pump #                 | X                |                      |              |
| Range - Gas or Electric        | X                |                      |              | Fireplace Insert            | X                | needs work           |              |
| Disposal                       | X                |                      |              | Water Purifier leased/owned |                  |                      | X            |
| Washer                         |                  |                      | X            | Wood Burning Stove          |                  |                      | X            |
| Dryer                          |                  |                      | X            | Hot Tub                     |                  |                      | X            |
| Garage Door Opener #           | X                |                      |              | Basketball Hoop & Backboard |                  |                      | X            |
| Curtains/Drapes                | X                |                      |              | Pool & Equipment            |                  |                      | X            |
| Blinds/Shades                  |                  |                      | X            | Solar Htg Panels            |                  |                      | X            |
| Water Softener Leased/Owned    |                  |                      | X            | Well Pump                   |                  |                      | X            |
| Heating System Owned or Leased | X                | Refrigerator         |              |                             |                  |                      |              |
| A/C System Owned or Leased     | X                |                      |              |                             |                  |                      |              |

Comments: in law suite/ Bunkhouse

This agreement is subject to the Seller(s) and Buyer(s) closing the sale of Seller(s) Property located at:

1203 Main St Gregory, SD 57533

On or before \_\_\_\_\_

Seller: David L O'Neill, Patsy O'Neill, poa Date: \_\_\_\_\_ Seller: \_\_\_\_\_ Date: \_\_\_\_\_

Buyer: \_\_\_\_\_ Date: \_\_\_\_\_ Buyer: \_\_\_\_\_ Date: \_\_\_\_\_

## Disclosure of Information on Lead-Based Paint and/or Lead-Based Paint Hazards

### Lead Warning Statement

Every purchaser of any interest in residential real property on which a residential dwelling was built prior to 1978 is notified that such property may present exposure to lead from lead-based paint that may place young children at risk of developing lead poisoning. Lead poisoning in young children may produce permanent neurological damage, including learning disabilities, reduced intelligence quotient, behavioral problems, and impaired memory. Lead poisoning also poses a particular risk to pregnant women. The seller of any interest in residential real property is required to provide the buyer with any information on lead-based paint hazards from risk assessments or inspections in the seller's possession and notify the buyer of any known lead-based paint hazards. A risk assessment or inspection for possible lead-based paint hazards is recommended prior to purchase.

### Seller's Disclosure

(a) Presence of lead-based paint and/or lead-based paint hazards (check (i) or (ii) below):

(i) \_\_\_\_\_ Known lead-based paint and/or lead-based paint hazards are present in the housing (explain).

(ii) ☒ Seller has no knowledge of lead-based paint and/or lead-based paint hazards in the housing.

(b) Records and reports available to the seller (check (i) or (ii) below):

(i) \_\_\_\_\_ Seller has provided the purchaser with all available records and reports pertaining to lead-based paint and/or lead-based paint hazards in the housing (list documents below).

(ii) ☒ Seller has no reports or records pertaining to lead-based paint and/or lead-based paint hazards in the housing.

### Purchaser's Acknowledgment (initial)

(c) \_\_\_\_\_ Purchaser has received copies of all information listed above.

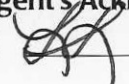
(d) \_\_\_\_\_ Purchaser has received the pamphlet *Protect Your Family from Lead in Your Home*.

(e) Purchaser has (check (i) or (ii) below):

(i) \_\_\_\_\_ received a 10-day opportunity (or mutually agreed upon period) to conduct a risk assessment or inspection for the presence of lead-based paint and/or lead-based paint hazards; or

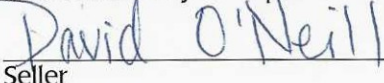
(ii) \_\_\_\_\_ waived the opportunity to conduct a risk assessment or inspection for the presence of lead-based paint and/or lead-based paint hazards.

### Agent's Acknowledgment (initial)

(f)  Agent has informed the seller of the seller's obligations under 42 U.S.C. 4852d and is aware of his/her responsibility to ensure compliance.

### Certification of Accuracy

The following parties have reviewed the information above and certify, to the best of their knowledge, that the information they have provided is true and accurate.

  
Seller

Date

Seller

Date

Purchaser

Date

Purchaser

Date

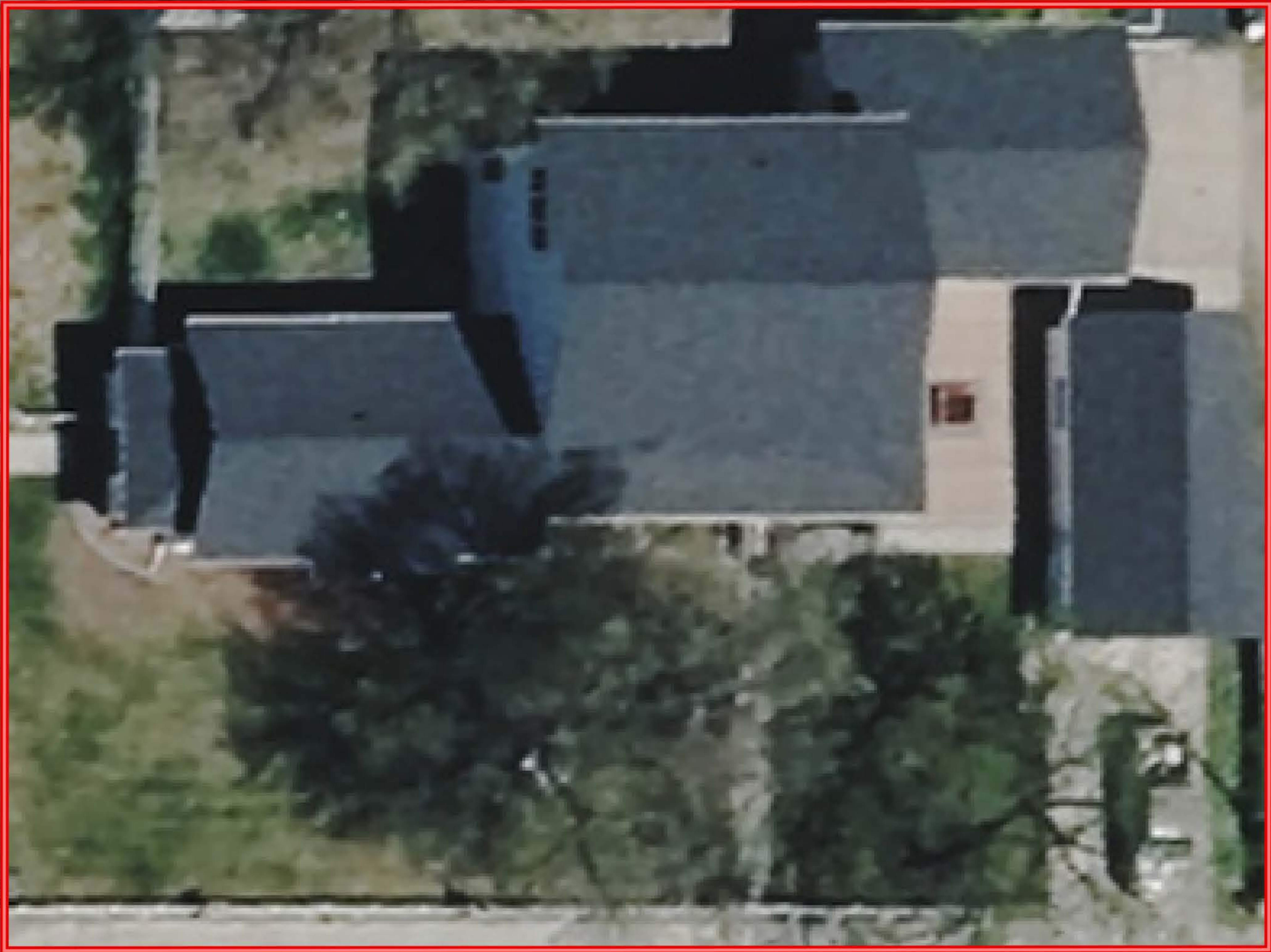
Agent

Date

Agent

Date

1203 Main Street, Gregory, SD  
South Dakota, AC +/-



 Boundary

1203 Main Street, Gregory, SD  
South Dakota, AC +/-



Boundary